



City of Volga Planning Commission Agenda
12:00 p.m., Monday, July 10, 2017
City Hall Conference Room
226 Kasan Avenue, Volga, SD

A. CALL TO ORDER

B. ROLL CALL

Planning Commission

_____ Mark Kisely _____ Stephanie Severson _____ Jordan Warne _____ Tim Gross

_____ Doug Pederson

C. PUBLIC HEARINGS

1. [Final Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition

D. ADJOURN

IF YOU REQUIRE ASSISTANCE, ALTERNATIVE FORMATS AND/OR ACCESSIBLE LOCATIONS CONSISTENT WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE CITY FINANCE OFFICER AT 627-9113 AT LEAST 48 HOURS PRIOR TO THE MEETING.



City of Volga Council Agenda
5:30 p.m., Monday, July 10, 2017
City Hall Conference Room
226 Kasan Avenue, Volga, SD

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

_____ Randy Santema _____ Ken Fideler _____ Jody Havrevold _____ Nichole Hofer
_____ Matt Jaquet _____ Kelly VanderWal _____ Doug Wermedal

D. APPROVAL OF AGENDA

E. APPROVAL OF MINUTES

- 1. [June 19, 2017 Regular Meeting Minutes](#)

F. VISITORS, TIMED ITEMS, AND/OR PUBLIC HEARING

- 1. [Resolution 2017-32 – Final Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition
- 2. Erik Schlimmer to discuss [development](#) of Hudson Avenue
- 3. Joel Edman to discuss [development](#) adjacent to West 6th Street Lift Station

G. COMMITTEE REPORTS

- 1. **Electric.....Jaquet & Fideler**
- 2. **Police & Fire.....Wermedal & Havrevold**
- 3. **Public Works.....VanderWal & Wermedal**
 - a. Discussion and possible action to sign a [maintenance agreement](#) with Suez Advanced Water Solutions to recoat, repair, and maintain the water tower
 - b. Approval of hire of Brady Severson for Utility Laborer position
- 4. **Community Wellness.....Havrevold & Hofer**
- 5. **Parks & Public Buildings.....Hofer & Jaquet**
 - a. [Resolution 2017-33](#) – Blending & Consumption – Hovey
- 6. **Finance & Revenue.....Fideler & VanderWal**
 - a. Discussion on draft of [City Strategic Plan](#)
 - b. Seasonal Wages Update
 - c. [Monthly Revenue & Expenditure](#) Guidelines, [Capital Projects](#) Status Report, YTD [Profit & Loss Summary](#)
 - d. Approve Claims

H. TOPICS FOR FUTURE DISCUSSION

I. PUBLIC COMMENTS (Limited to 5 minutes per citizen. No action will be taken.)

J. ADJOURN

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